

પાયાની સાક્ષરતા અને અંક જ્ઞાન



GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar – 382 017

Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 1518 - 223

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Jigneshkumar Faljibhai Patel Shop - No - 12, Arbuda Complex, 1st Floor, Nr. Bajaj Showroom, Ambaji State Highway, Khedbrahma - 383255 Dist - Sabarkantha

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the - Upgradation of 2 School for School of Excellence at various Location in SABARKANTHA district. Package No. SS/SOE/SK/2069 for the contract price Rs. 20802963.15 (Rupees Two Crore Eight Lakh Two thousand Nine hundred Sixty Three Paise Fifteen Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: SABARKANTHA 1.
- 2. District Project Engineer, Dist: SABARKANTHA
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- Principal BHARMIYA SCH, Taluka KHEDBRAHMA, Dist SABARKANTHA 4.
- Principal MATODA SCH, Taluka KHEDBRAHMA, Dist SABARKANTHA 5.